| AMENDMENT TRANSMITTAL LETTER | | | | | | Docket No. P0728.70009US00 | |
|--|---|---|-----------------------------------|------------|----------------|-------------------------------|-------------|
| Application No. | | Filing Date | | Examiner | | | Art Unit |
| 10/622,414-Conf. #4161 | | July 18, 2003 | | J. Nagpaul | | | 1797 |
| pplicant(s): Pet | er Massaro | | | | | | |
| vention: LIQUII | O HANDLING T | OOL HAVING | POROUS P | LUNGI | ER | | |
| | TC | THE COMMI | SSIONER FO | OR PA | TENTS | | |
| ransmitted here | ewith is an ame | ndment in the | above-identif | ied ap | plication. | | |
| he fee has bee | n calculated an | d is transmitte | d as shown b | elow. | | | |
| | | CLAIM | S AS AMEN | DED | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | | Rate | | |
| Total Claims | 15 | - 20 = | 0 | х | 50.00 | | 0.00 |
| Independent Claims | 2 | - 3 = | 0 | x | 210.00 | | 0.00 |
| Multiple Depen | dent Claims (ch | eck if applicabl | le) | | | | |
| | | | ·, | | | | |
| Other fee (pleas | se specify): | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | | | 0.00 |
| x Large Entity Small Entity | | | | | | | |
| x No addition | al fee is require | d for this ame | ndment. | | | | |
| Please char | ge Deposit Acc | ount No. | i | n the a | mount of \$ | | |
| | copy of this she | | | | | | |
| A check in t | he amount of \$ | | to cover | the fili | ng fee is encl | osed. | |
| Payment by | credit card. Fo | orm PTO-2038 | is attached. | | | | |
| X The Directo | r is hereby auth | orized to char | ne and credit | Deno | sit Account No | 23. | /2825 |
| as describe | d below. A dup | licate copy of | this sheet is | enclos | ed. | , | |
| x Credit a | ny overpaymer | nt. | | | | | |
| X Charge | any additional fil | ing or application | n processina | fees re | auired under 3 | 7 CFR 1.1 | 6 and 1.17. |
| _ 1 | . 6 14 | | | | | | |
| \sim | $\vee \bigcirc \cup \cup$ | <u> </u> | | | Dated: | May 13, | 2008 |
| Robert E. Hunt Attorney/Agent | t Reg. No.: 39, | 231 | | | | | |
| | NFIELD & SAC | KS, P.C. | | | | | |
| Federal Reservation Av | | | | | | | |
| | chusetts 0221 | 0-2206 | | | | | |

Certificate of Electronic Filing Under 37 CFR 1.8

Inereby certify that this paper (along with any paper referred to as poing attached or enclosign) is being transmitted via the Office electronic filing system in accordance with § 1.5(a)(4)

Dated: May 13, 2008 Signature: University of the Company of the

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